

EUCCHARISTIC ADORATION FOR VOCATIONS



**If Your
Brother...**



1. INTRODUCTION

Leader: The Gospel passage we will listen to places before us a delicate and decisive theme for community life: fraternal correction. It is a demanding art, requiring spiritual maturity, humility, mutual love, the capacity to listen, and a sincere desire for the good of the other. Fraternal correction is not an isolated gesture, but an ecclesial style: it is the way in which the Community safeguards communion, mends wounds, lifts up those who have fallen, and allows itself to be guided by the Spirit.

As we journey toward the Centenary of the Passing of Saint Hannibal, this theme becomes even more precious: the Founder lived fraternity as a place of concrete charity, humble correction, and mutual edification. Let us welcome the Lord who comes among us, and allow His Eucharistic presence to shape our hearts.

Let us welcome the Lord who comes among us with song.

Hymn for the Exposition

2. CHORAL PRAYER

All: O Father, You who listen to all who join together in asking You for anything in the name of Your Son, grant us a new heart and a new spirit, that we may become attentive to the condition of every brother and sister according to the commandment of love, the compendium of the whole Law.

Create within us, O Lord, the silence needed to hear Your voice; open our he-

arts to welcome Your Word, so that, enlightened by Your wisdom, we may judge rightly the things of earth and of heaven, and become free and poor for Your Kingdom, bearing witness to the world that You are alive in our midst as the source of fraternity, justice, and peace. Amen.

3. LISTENING TO THE WORD

Leader: The Church is a Community of brothers and sisters who love one another so deeply that they encourage each other to do good and correct one another when someone goes astray. This is the vision that the Word places before us today, and which Saint Hannibal embodied within the Family of the Rogate: a community where truth is spoken in love, where charity supports human frailty, where fraternity becomes a place of salvation.

From the Gospel According to Matthew

(Mt 18,15-20)

"If your brother sins [against you], go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, [amen,] I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my

heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Brief moment of silence.

4. COMMUNITY REFLECTION

Leader: The Gospel offers us a pedagogy of communion: correcting with love, praying together, walking in the truth. Community life—even within the Family of the Rogate—is often marked by tensions, misunderstandings, and human frailty. Fraternal correction is the way in which the Lord invites us to safeguard communion and grow in holiness.

Leader: Pope Francis reminds us that fraternal correction is a surgical act requiring charity, truth, and humility. Without love, it wounds; without truth, it deceives; without humility, it humiliates. It is a delicate service that builds up the Church as a precious fabric.

Hymn / Song

Leader: Fraternal correction is an act of mercy: it mends, it does not tear; it heals, it does not condemn; it lifts up, it does not crush. It is a gesture that requires awareness of one's own fragility: whoever corrects must remember that he carries in his own heart beams far larger than the splinters of others.

Hymn / Song

Leader: Fraternal correction is a service to communion: it is the way in which the Spirit builds the Church as a mosaic

where every piece has its place. It is a path that requires meekness, patience, listening, and the certainty that the Lord is present wherever two or three are gathered in His name.

Hymn / Song

Silent Pause for Interiorization

All: Come within us, Spirit of communion, You who build Your Church as a precious fabric in which each one finds his or her perfect place within the mysterious and wondrous design that dwells in the heart of God. Grant that we may entrust ourselves to one another in confidence, in the joy of building the Kingdom with You. Tear down within us the barriers of fear, presumption, self interest, and claims that prevent us from extending our hand to our brother and sister. May no one live for himself alone, but may life become a readiness to enter into the mosaic that You, from all eternity, are patiently composing. Amen.

Hymn / Song

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self alone, but may life become a readiness to enter into the mosaic that You, from all eternity, are patiently composing. Amen.

Leader: As we journey toward the Centenary of the Passing, let us listen to the voice of our Founder, who lived fraternity as a place of concrete charity and humble correction. “The love that I bear to my Lord Jesus Christ as true God impels me to obey all His words, and it produces in me another flame of love, namely, love for my neighbor.” Saint Hannibal reminds us that fraternal correction is born of love: love for Christ, love for the brother, love for his salvation. His life offered to the poor, to children, to the least, is the proof that evangelical fraternity is possible, and that charity is the path of communion.

Leader: From the writings of Saint Hannibal Mary Di Francia:

The love that I bear to my Lord Jesus Christ as true God impels me to obey all His words, and it produces in me another flame of love, namely, love for my neighbor. Jesus said: Love your neighbor as yourself, and I strive to love my neighbor as myself; and for this reason I have dedicated my poor life to the good of my neighbor, as far as my littleness allows.

Jesus said: Give to anyone who asks of you, and whatever you do for the least of all, you do for Me; and I try not to refuse myself to anyone, and in the person of the poor I venerate the Person of Jesus Christ. Jesus blessed the children, loved them with tender affection, and said: Do not despise any of these little ones, for their

Angels continually behold the face of God. And for this reason I love children very much and strive to save them.

I consider above all that the supreme purpose of everything Jesus Christ our Lord did, said, and suffered was the eternal salvation of souls, and that He sweat blood in the Garden thinking of how many souls are lost; and I strive above all for the eternal salvation of souls.

Silent Adoration

5. PRAYER FOR GOOD LABORERS

(All Kneel)

Leader: The Lord entrusts to us the responsibility of communion: no one may abandon a brother or sister to their fate. Fraternal correction is a path of mercy, requiring meekness and truth.

All Together: Obedient to Your Word, we ask You, Lord: send laborers into Your harvest.

Recognize in our prayer the great need of the Church: as the ministers of the Gospel decrease, the places where their service is urgently needed continue to grow.

Grant young people a heart that is docile and courageous, that they may welcome Your invitations. Through the intercession of Your Holy Mother, may the vocations we so greatly need be born from our supplications. Amen.

Eucharistic Benediction

Final Hymn



Production: Rogationists | Daughters of Divine Zeal
Editing: Sister Marianna Bolognese, FDZ
Translation and Revision: Fr. Kristian Irvin Taok, RCJ
Art and Layout: Fr. Reinaldo S. Leitão, RCJ

